## **Clark County Emergency Management**

Director Gavan D. Hebner 309 Lentz Avenue Charlestown, IN 47111 812-246-5538 Office



## **Emergency Shelter Intake Form**

Date:		Time:			
Name					
First:	M.I:			Last:	
Contact Information					
Email Address:					
Phone (cell):		Phone (home):			
Street Address:		•			
City:	State:			Zip:	
Home Status				L	
Dwelling Type (check one below)		Comn	Comments		
O Multi Family					
O Single Family					
O Mobile Home					
Utility Status					
Electricity (circle ON or OFF)		ON	OFF		
Natural Gas (circle LP or Line)		LP	Line		
Running Water (Circle City or Well)		City	Well		
Other					
Building/Structure Status (Observation Only)		Comm	nents		
O Extensive Damage					
O Moderate Damage					
O Minor Damage					
Notes					